

For office use

Code No. _____ Year _____

_____ Regional Committee

Date of Application _____

Course _____

Category: New Institution/New Course/Additional Intake

Type of Management _____

Affiliating Body _____

**Form of Application for Grant of Recognition to Institutions including Permission
for Conducting a New Course/Additional Intake in Teacher Education Programme
under Section 14/15 the NCTE Act, 1993**



गुरुर्गुरुतमो वास
NCTE

National Council for Teacher Education
Address of the Regional Committee concerned
with address of the Website/e-mail/Telephone/Fax

Price Rs. 1000/-

Application for Grant of Recognition/Permission to Institutions for conducting a New Course/Enhancement of Intake under Section 14/15 of the NCTE Act, 1993

NOTE: DETAILS OF THE APPLICATION IF SUBMITTED ON-LINE

DATE OF SUBMISSION _____ APPLICATION ID _____

1. Particulars of the authorized applicant

- 1.1 Name of the Applicant SANJEEV VIJAYSINH NAIK NIMBALKAR.
1.2 Father's/Husband's Name VIJAYSINH MALOJIRAJE NAIK NIMBALKAR
1.3 Occupation BUSINEESS.
1.4 Official Position in the Governing Body of the Society/Trust SECRETARY

2. Particulars of applicant Society/Trust

2.1 Name of the Society/Trust

PHALTAN EDUCATION SOCIETY, PHALTAN

2.2 Whether a copy of Registration certificate attached.

Yes	No
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2.3 Complete Postal Address of the Society/Trust.
(Strike out/ Leave blank any of the following which is not applicable)

Village/Town PHALTAN
Post office PHALTAN
Door/Plot Number S. NO. 5592.
Street Number RAVIWAR PETH PHALTAN-
Tehsil/Taluka PHALTAN Town/City PHATAN
District SATARA State MAHARASHTRA
Pin Code 415 523 STD Code 02166
Telephone No. 220539, / 226539 Mobile No. 9822037366.
Fax No. 226025 E-MailID mudhojicollege1@sancharnet.in
Website Address www.pesociety.org.

3. Details about the programme/course applied for

a.	Nature of proposal (Please tick only one choice)	<ul style="list-style-type: none"> - First Time Recognition - Enhancement of Intake - Additional Course 	
b.	Name of the Course applied for	B.Ed.	
c.	Level of the Course applied for	1 Year	
d.	Medium of Instruction	MARATHI	
e.	Whether Course Curriculum fulfills the duration stipulated by NCTE norms and standards	YES.	
f.	Mode	Distance/ Face to Face	
g.	Intake proposed	50	
h.	Affiliating Body/University	Name	MAHARASHTRA RAJAYA PARISHAD, PUNE
		Address	-----
		Telephone No.	
i.	Normal month of commencement of the course	JUNE-2007	

4. Particulars of the applicant institution

4.1 Name of the Institution
(in capital letters)

THE PHALTAN, EDUCATION SOCIETY, PHALTAN
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4.2 Complete Postal Address [As mentioned in the Affidavit]
(Strike out/ Leave blank any of the following which is not applicable)

Village/Town	PHALTAN
Post office	PHALTAN
Door/Plot Number	---
Street Number	---
Tehsil/Taluka	PHALTAN
District	SATARA
Pin Code	415523
Telephone No.	220539 / 226539
Fax No.	226025
Website Address	www.pesociety.org.
	Town/City TOWN
	State MAHARASHTRA.
	STD Code 02166
	Mobile No. 9822037366.
	E-Mail ID-mudhojicollege1@sancharnet.in

4.3 Whether the institution is for (tick in the box)

Boys Girls Co-Ed

4.4 Whether the Institution is a Minority institution (Attach documentary proof issued by the Govt. concerned) Yes No

4.5 Type of Management (Please tick only one out of the following)

- (i) A Govt. institution
- (ii) A Govt.-aided institution
- (iii) A university department
- (iv) A deemed to be university Pvt/ Govt.
- (v) A self- financing private institution
- (vi) Any other, please specify.

(Please attach supporting documents. In case of institutions financed by Central Govt./State Govt./UT Admn. to the extent of not less than 50% of their recurring cost, a certificate to this effect from the Government concerned.)

4.6 Details of the existing Teacher Education Programmes/courses run by the same institution.

Sl. No.	Name of the programme	Academic session from which commenced	Existing approved intake	Regional Committee		Name of Affiliating Body	
				Recognition Order Number	Date	Name	Date of Affiliation
1]	B. Ed.	JUNE-2007	50	—	—	—	—

4.7 Details of courses other than Teacher Education Programme if any, run by the same institution.

Sl. No.	Name of the course/programme	Level of the course	Duration of the course	Year of starting of the course	Affiliating Body	
					Name	Date of Affiliation
1]	Y.C.M.U	Degree	5 Years	1991-1992	NASHIK	1 st August 1991
2]	SULKHATME INSTITUTE OF AGRICULTURE	Diploma	2 Years	1992-1993	Rahuri Krushi university	Vidhya-8/Per/5594/92 Dt. 1-2-92
3]	AGRICULTURAL COLLEGE	Degree	4 Years	2003-04	Rahuri Krushi university	28/8/2003 ACD-VI/Recogn.1076/3

5. Fees and Funds

5.1 Details of cost of application form of Rs. 1000/- (not applicable in case of application submitted online)

Name of the Nationalized Bank	-
Name of the Branch	-
Address	-
Draft Number	-
Date	-
Receipt Number, if purchased	-

5.2. Details of Processing Fee of Rs. 40,000/- only

Name of the Nationalized Bank	THE STATE BANK OF INDIA
Name of the Branch	PHALTAN
Address	A/P. PHALTAN
Draft Number	681949
Date	12-06-2007

(Please see Rule 9 of NCTE Rules, 1997 in terms of which Government Institutions are exempted from payment of processing fee)

- 5.3 Details of the Endowment fund (self-financed institutions/programmes)?
(Please see Clause 9 (1) of the NCTE (Recognition Norms and Procedure) Regulations, 2005 published on 13.1.2006)

Amount of Endowment Fund	Rs. 8,00,000/-	
Fixed Deposit Receipt Number		
Duration of the FDR (Minimum five years)		
Date of issue		
Name of the Nationalized Bank	State Bank Of India, Phaltan	
Full address	Phaltan	
Phone numbers.		
Has the FDR been enclosed in original	<input type="checkbox"/> Y	<input type="checkbox"/> N

- 5.4 Particulars of the reserve fund (to be filled in the case of self-financed institutions/programmes)?

Amount of Reserve Fund		
Fixed Deposit Receipt Number		
Duration of the FDR (Minimum five years)		
Date of issue		
Name of the Nationalized Bank		
Full address		
Phone numbers.		
Copy of the Fixed Deposit Receipt has been enclosed	<input type="checkbox"/> Y	<input type="checkbox"/> N

6. Details of Infrastructural Facilities available for proposed programme/course

6.1 Land

An affidavit on Rs. 100/- stamp paper duly attested by Notary on the prescribed format as required under Clause 8(6) of the NCTE Regulations, 2005

Yes	No
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6.2 Building

(Please refer to Clause 8 of NCTE (Recognition Norms and Procedure) Regulations, 2005

Description	To be filled in by Institution																
i) Date of approval of the Building plan by the competent authority/State Govt.	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table>	D	D	M	M	Y	Y	Y	Y								
D	D	M	M	Y	Y	Y	Y										
ii) Date of completion of construction of the building, if already completed	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table>	D	D	M	M	Y	Y	Y	Y								
D	D	M	M	Y	Y	Y	Y										
iii) If construction of the building is not complete, the likely date of completion of construction	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table>	D	D	M	M	Y	Y	Y	Y								
D	D	M	M	Y	Y	Y	Y										
iv) Name and address of the competent authority																	
v) Whether completion certificate obtained from the competent authority	Y/ N																
vi) Whether Bldg. disabled –friendly as per relevant laws.	Y/ N																
vii) Whether fire safety norms are being followed.	Y/ N																
viii) Total Built up Area (in sq. meter) (in sq.ft.)	<table border="1"> <tr> <td>5</td><td>6</td><td>7</td><td>.</td><td>3</td><td></td> </tr> <tr> <td>6</td><td>0</td><td>7</td><td>0</td><td>.1</td><td></td> </tr> </table>	5	6	7	.	3		6	0	7	0	.1					
5	6	7	.	3													
6	0	7	0	.1													

6.3. Specification of Rooms and other infrastructural facilities

S.No.	Description	Room No.	Length In meter	Breadth In meter	Carpet area in sq. meter
1	2	3	4	5	6
1	Class Room	9	4.8	7.0	302.4
2	Class Room	–	–	–	–
3	Multipurpose Hall	–	–	–	–
4	Multipurpose Room	–	–	–	–
5	Seminar room/tutorial room	–	–	–	–
6	Principal Room	1	4.2	9.1	38.22
7	Administrative office	1	4.2	7.0	29.4
8	Store Room	1	5.8	7.3	42.3
9	Sports Store Room	1	4.2	7.0	29.4
10	Girls Common Room	1	5.8	4.8	27.8
11	Boys Common Room				
12	Art & Crafts Room	–	–	–	–
13	Music Room	–	–	–	–
14	Socially Useful Productive Work (SUPW) Room	–	–	–	–
15	Science Lab1	–	–	–	–
16	Science Lab2	1	5.8	4.8	27.8
17	Psychology lab	–	–	–	–
18	Educational Technology (ET) /ICT Lab	–	–	–	–
19	Workshop	–	–	–	–
20	Any other Room/Hall	–	–	–	–
21	Toilets				
	(i) Male	1	7.3	4.8	35.0
	(ii) Female	1	7.3	4.8	35.0

7. Instructional Facilities

7.1 Library
Total Area (In Sq. ft.)

3	1	9
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7.2 Manpower

7.2.1 Academic and Non-Academic Staff (Applicable for existing institutions)

7.2.1.1 Details of Academic Posts available at present

Name of the Post	Number of Post	Pay Scale	Filled	Vacant
Certificate				
Attched				
Separately				

7.2.1.2 Details of Non-Academic Staff available at present

Name of the Post	Number of Post	Pay Scale	Filled	Vacant
Certificate				
Attched				
Separately				

8. Arrangement for Games and Sports

8.1 Details of availability of playgrounds

Sl. No.	Number of Playgrounds	Length in meter	Breadth in meter	Area in sq mt.
1		876	114	9864

**Signature of the authorized designated authority giving undertaking
alongwith his/her official and position office Seal)**

Undertaking

That I have read and understood the contents of the application and the same are true and correct on the basis of my personal knowledge and on the basis of records of the institution.

2. In connection with my/our application for grant of recognition/permission of **The Phaltan Education, Society, Phaltan** (Name of the Institution) to conduct **B.Ed.** course with **50** intake/additional intake, and hereby undertake to comply with the following:

- (i) That infrastructural, instructional and other facilities will be provided as per the NCTE norms, standards and guidelines prescribed from time to time.
- (ii) That admission of students, satisfying the eligibility conditions will be made either on the basis of marks obtained in the qualifying examination or in the entrance examination conducted by the State Govt./University as per its policy.
- (iii) That there shall be reservation of seats for SC/ST/OBC/handicapped etc. as per the Policy of State Govt.
- (iv) That admission to the Course will be made only after recognition is granted by the concerned Regional Committee of the NCTE.
- (v) That the supporting and other staff will be appointed as per the guidelines of the State Govt./the affiliating University.
- (vi) That the tuition and other fees will be charged at rates prescribed by the concerned state Govt./affiliating University.
- (vii) That the academic and other staff of the institution (including part time staff) shall be paid such salary as may be prescribed by the concerned State Govt./University from time to time.
- (viii) That the Management shall discharge the statutory obligations relating to provident fund, pension, gratuity etc. in respect of all its employees.
- (ix) That the Management will make adequate funds available for providing satisfactory facilities and for proper programme implementation.
- (x) That the accounts of the institution will be properly maintained and audited annually by the audit authorities or a Chartered Accountant, and will be open for inspection.
- (xi) That the Management will strictly follow all conditions and norms prescribed by NCTE from time to time, conduct the programme in all earnestness, and submit itself to inspection by the NCTE as required at any time.

- (xii) In the event of non-compliance by the. **The Phaltan Education, Society, Phaltan** (Name of the Society/Trustee/College/ Institution etc.) with regard to the norms and standards and any other condition laid down/prescribed by the NCTE from time to time, the NCTE or a body or a person authorized by it will be free to take all necessary measures for effecting withdrawal of its recognition or permission, without consideration of any other issue, and that all liabilities arising out of such a withdrawal would solely be that of the Institution/Management.
- (xiii) That the Management will not cause or allow discontinuation of the Course in any year or for any batch, and that where compelled, it will seek the concurrence of NCTE for discontinuation on the completion of the year/batch.
- (xiv) That the Management has seen, studied and understood the norms and conditions stipulated by the NCTE for grant of recognition to the programme proposed and feels that they are satisfied, or can be satisfied by the time of inspection, failing which it would be willing to accept an unfavourable decision.
- (xv) The (College/Institution) by virtue of the approval given by the NCTE shall not automatically become claimant of any financial grant or assistance from the Central or State Govt., or support from the NCTE.

(Signature of the authorized designated authority alongwith his/her official position office Seal)

Place: **PHALTAN**

Date: **/06/2007**

NAME IN BLOCK LETTERS
**SANJEEV VIJAYSINH
NAIK NIMBALKAR**

Attachments with the application

Application for grant of recognition including permission for additional intake or new course should be submitted in Triplicate in the format as prescribed to the concerned Regional Committee alongwith the following essential documents:-

Processing Fee

Demand draft of Rs. 40,000/-(forty thousand) from a Nationalized Bank drawn in favour of the Member Secretary, NCTE payable at the city where the Regional Committee is located.

(Please see Rule 9 of NCTE Rules, 1997 in terms of which Government Institutions are exempted from payment of processing fee)

Essential Documents

1. An affidavit in Rs. 100 Stamp Paper attested by Notary Public stating the precise location of the land, total area, permission of the competent authority to use the land for educational purpose , that the land is free from al encumbrances and the mode of possession etc. (Please refer to Clause 8 (5), (6) & (7) of NCTE (Recognition Norms & Procedure) Regulations, 2005.
2. In case of self-financed institutions/courses, Fixed Deposit Receipt of Rs. five lakh towards Endowment fund in original, from a Nationalized Bank of a duration of & above 5 years.
3. Approved building plan along with completion certificate from the concerned competent authority of the State Govt. etc., if the building has already been constructed.(Please refer to Clause 8 (8) of NCTE (Recognition Norms & Procedure) Regulations, 2005.
4. In case of institutions financed by Central Govt/State Govt/UT Admn. to the extent of not less than 50% of their recurring cost, a certificate to this effect from the Government concerned.
5. Documentary proof for the Minority Institution status, issued by the Govt. concerned, if applicable
6. A copy each of the Certificate of Registration, Memorandum of Association and Bye-laws in case the institution is managed by a Society/Trust.

Note : To facilitate the fast processing of applications, the applicants may ensure that the above documents are submitted in the first instance so that application can be sent to State Governments for recommendations as provided in Clause 7 (2) (iv) of the NCTE Regulations, 2005.

* **Please refer to the relevant Regulations for any clarification. The Regulations are available in the Website of NCTE (<http://www.ncte-in.org>)**

(Format of affidavit to be given on Rs. 100 stamp paper duly attested by Notary Public)
(In terms of provision of NCTE (Recognition Norms and Procedure) Regulation 2005 as amended to
time to time)

AFFIDAVIT

I, SANJEEV VIJAYSINH NAIK NIMBALKAR (Name of the authorized person) son of VIJAYSINH NAIK NIMBALKAR and SECRETARY of the THE PHALTAN EDUCATION SOCIETY, PHALTAN(Society) aged about 46 years, PHALTAN resident of,
SANJEEV VIJAYSINH NAIK NIMBALKAR , I am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at Bhopal seeking grant of permission for conducting a course in Teacher Education titled B.Ed with additional intake of 50.

2. That the THE PHALTAN EDUCATION SOCIETY, PHALTAN Society is in possession of land as per the following description:-

2.1 Total Area (in sqr. Mts.)	9000 Sq.Mts.
2.2 Built up Area (in sqr. Mts.)	6070.1 Sq.Mts.
2.3 Address:	PHALTAN
Serve No:	223
Khasra No:	_____
Village/Town/City:	PHALTAN.
District:	SATARA.
State:	MAHARASHTRA.
Area in Square Meters:	9000 Sq.Mts
Bounded by	
North:	
South:	
East:	
West:	
Registered in the office of:	PHALTAN NAGAR PARISHAD, PHALTAN
on / /200	

3. That the land is on ownership basis / lease basis for a minimum period of____----____years (in figures and words) (Strike out whichever is not applicable).

4. That the land is free from all encumbrances.

5. That the land is exclusively meant for running the education institution (land use) and the permission of the Competent Authority to this effect has been obtained vide letter No. _____ dated _____ of the communication.

6. That the said premises shall not be used for running any educational activity/institution, other than the teacher education programme for which recognition is being sought.

7. That the copy of the affidavit shall be displayed on the website of the Institution for general public.

8. I do hereby swear that my declaration under Para's(1) to (6) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.

Signature: _____

Name of the Applicant : SANJEEV VIJAYSINH NAIK NIMBALKAR

Address: PHALTAN

Dist : SATARA

Tel : **02166 / 220539, 226539**

E-mail address : --- mudhojicollege1@sancharnet.in

Website address : --- www.pesociety.com.

Place: PHALTAN

Date: /06/007